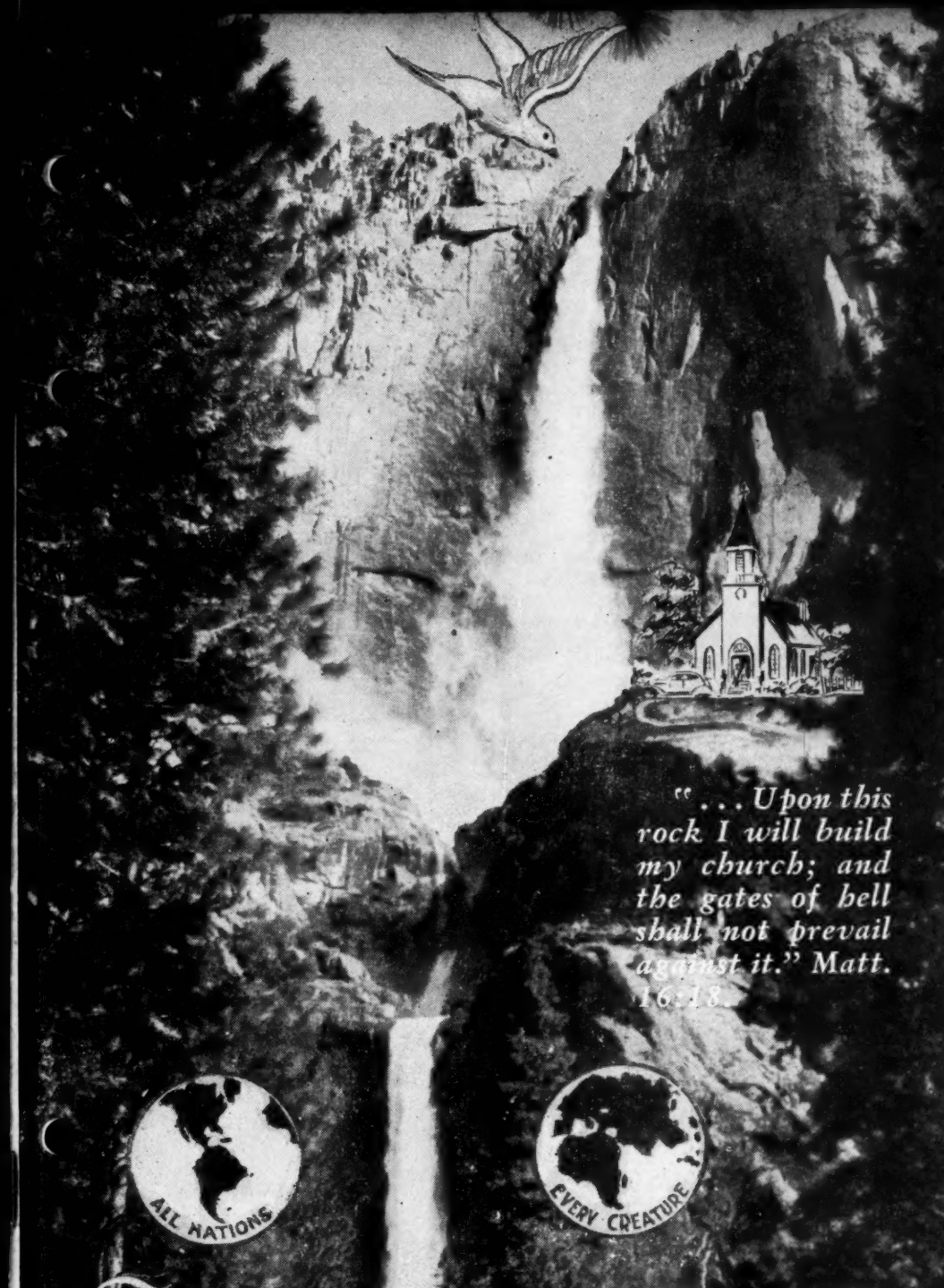

"... Upon this rock I will build my church; and the gates of hell shall not prevail against it." Matt. 16:18.

GOD'S PROMISE

Joel 2:23, 28
Zech. 10:1
Psa. 104:16a
John 14:16
John 15:26
John 16:13
John 7:38
Luke 24:49
Acts 1:8
Acts 2:4
Acts 8:17
Acts 10:44-46
Acts 19:6
James 5:7
Ezek. 47:1
Zech. 14:8
Rev. 22:1

GOD'S COMMAND

Luke 24:49
Eph. 5:18

The Church of God Evangel

CLEVELAND, TENN.

Vol. 36, No. 33 October 20, 1945

Notices

Change of Address of Ministers and Workers

O. N. Swearengin—Old: 2833 W. Nevada St., Seattle 6, Wash. New: P. O. Box 411, Bisbee, Ariz.

W. C. Howard—Old: 1105 N. Taylor, Pittsburg, Kans. New: Gen. Del., Dade City, Fla.

C. B. Burton—Old: Quinwood, W. Va. New: 317 W. Aviation, Tucson, Ariz.

W. J. Blair—Box 1273, Sophia, W. Va. Phone 3032.

— — —

Anyone having boys or relatives at the Veterans Hospital here in Tucson, Ariz., who belong to the Church of God, please notify me and I will visit them.—Rev. C. B. Burton, 317 W. Aviation, Tucson, Ariz.

— — —

FOR SALE: One excellent Public Address System. Has two horns, microphone, stand, record player, and car top carrier.—Wm. Richardson, Jr., Harlan, Ky.

— — —

I am in the evangelistic work this year and am open for calls.—Rev. C. S. Parker, c|o Harry E. Sells, 3502 Elmore Place, Norfolk 5, Va.

— — —

I am available for revivals. Anyone desiring my help, please write me.—O. L. Jackson, 101 N. Glenwood Ave., Dalton, Ga.

VINDAGUA

The Bible Training School and College, Sevierville, Tennessee, has on hand 350 copies of 1944 Vindagua, which gives the staff of professors by name and photograph for that year, also the graduating students, along with the Junior College students, Christian Workers' Course students, and lastly, photographs of all, High School Sophomores, High School Juniors, and High School Freshmen. Photographs of buildings, interior and exterior, and classes of organizations are also included, along with the editorial staff and many other photographic sketches. This book, with its massive leather binding and finest enamel paper, presents a very strong recommendation for our Bible Training School and College, which should be in every home, especially in the homes of those whose children were students of this great institution. Price, $3.50. Order of Bible Training School and College, Sevierville, Tenn.

Wanted—Two well-educated young ladies to learn proofreading. State education and give reference. Write E. C. Clark, Managing Editor, Church of God Publishing House, Cleveland, Tennessee.

BIBLE ATLAS

Now for several months we have been able to obtain shipment of Hurlbut's Bible Atlas, therefore we offer to our patronage the Westminster Historical Atlas of the Bible, edited by George Earnest Wright, Professor of Old Testament, McCormick Theology Seminary, and Floyd Vivian Filson, Professor of New Testament Literature and History, McCormick Theology Seminary. The Westminster Bible Atlas was copyrighted 1945 and is a new up-to-the-minute Bible Atlas, scholarly in its arrangement and beautiful in appearance. Colored maps throughout. Many beautiful photographs of Bible lands, with index to maps. Beautiful cloth binding. Price, $3.50. Order of Church of God Publishing House, Cleveland, Tennessee.

THE CHURCH OF GOD ON THE AIR

ALABAMA

Over station WSGN, Birmingham, Ala., 610 Kc., 6:30 a. m. daily; 9:30 a. m. Sundays. Conducted by Rev. C. T. Douglass.

Sherman Street Church of God, Decatur, each Sunday morning 9:30-10:00 CWT. O. B. Myrick, pastor.

ARIZONA

Bisbee, over KSUN, each Sunday from 9:30-10:00 a. m. Floyd L. Ramsey, pastor.

Bisbee, over station KSUN, Lowell, Ariz. each Sunday morning from 9:15-9:45. O. N. Swearengin, pastor.

ARKANSAS

Little Rock, over station KGHI, Little Rock, each Sunday night from 11:30-12:30 CWT. M. B. Norris.

Little Rock, over station KGHT, each Sunday from 10:30-11:00 p.m. G.W. Chandler, pastor.

CALIFORNIA

San Francisco, over KSAN, 1450 Kc. Sunday from 4:00-4:30 p. m. A. G. Thompson, pastor.

GEORGIA

Toccoa, over WRLC, each Sunday from 10:45-11:15 a. m. G. F. Dempsey, pastor.

Rossville, West Gordon Avenue church, over station WAPO, each Sunday from 6:30-7:00 a. m. Hoyt Odom, pastor.

North Rome over station WRGA, each Saturday from 9:30-10:00 a. m. C. E. Richard, pastor.

ILLINOIS

Carmi, over station WEBQ, Harrisburg, each Friday from 10:00-10:30 a. m. J. L. Summers, pastor.

KENTUCKY

Harlan, over WHLN, 1230 Kc., Monday through Saturday from 8:00-8:15 a. m. F. R. Harrawood, pastor.

"The Morning Prayer" program of Louisville churches over WINN, Louisville, Ky., each Friday from 6:15-6:45 a. m.

Churches of God on the McVeigh, Ky., district, over station WBTH, Williamson, W. Va., from 1:00-1:30 p.m., each Saturday. Elliott Justice, W. B. Webb, T. M. McClendon, committee in charge.

"The Church of God Bible Hour" over station WLBJ, Bowling Green, Ky., each Saturday from 6:30-7:00 a. m. E. R. Waller, district overseer, in charge.

MARYLAND

Salisbury, over station WBOC, each Saturday morning 9:30-10:00 a. m. J. R. Burkett, pastor.

MICHIGAN

"Word of Life Hour" program over WMPC, Lapeer, each Tuesday from 4:30-5:15 p. m. W. M. Barnard, pastor.

MISSISSIPPI

Greenwood, over station WGRM, Greenwood, in the Mississippi Delta, 1200 Kc., each Friday from 11:30 a.m.-12:00 m. Eugene R. Anderson, pastor.

MISSOURI

St. Joseph, over KVAK, 1450 Kc., each Sunday from 2:30-3:00 p.m. E. O. Byington, pastor.

South St. Joseph over station KVAK, 1450 Kc. Each Sunday from 2:30-3:00 p. m. L. E. Holdman, pastor.

South St. Joseph Shut-in program, over KVAK, each Wednesday from 3:45-4:00 p. m. Mrs. L. E. Holdman.

MONTANA

Bozeman, each Sunday at 10:00 p. m. W. H. Snyder, pastor.

NORTH CAROLINA

Hope Mills, over station WFNC, 1440 Kc., Fayetteville, each Wednesday at 9:00-9:15 a.m. each Sunday from 8:45-9:15 a.m. J. H. Daniels, pastor.

Concord, over station WEGO, each Sunday at 8:00 a. m. and each Wednesday at 7:00 p. m. D. H. Delk, pastor.

Wilmington, over WMFD, Wilmington, 1400 Kc., each Sunday from 7:30-8:00 a. m. V. D. Combs, pastor.

"Back to the Cross" program over station WRAL, Raleigh, N. C., 1240 Kc. Each Saturday from 2:00-2:30 p.m. Sponsored by E. D. Durham, pastor, Durham, N. C.

NORTH DAKOTA

Minot, over KLPM, each Sunday from 2:00-2:30 p. m. R. S. Jones, pastor.

OHIO

Warren, over station WRRN, 1400 Kc., each Sunday from 1:30-2:00 p. m. R. J. Staats, pastor.

Cleveland, over station WADC, Cleveland. M. W. Patterson, pastor.

SOUTH CAROLINA

Greenwood, over station WCRS, 1450 Kc., each Sunday from 1:30-2:00 p. m. N. A. Jordan, pastor.

Greenville church over station WMRC, 1490 Kc., each Sunday from 8:00-8:30 a. m., each Sunday night from 12:00-1:00 a. m. Earl P. Paulk, pastor.

Langley church, over WGAC, Augusta, Ga., 1240 Kc., each Sunday from 8:30-9:00 a. m. F. L. Muller, pastor.

Columbia church, over station WCOS, 1400 Kc., each Monday through Friday from 6:30-6:45 a.m., Sunday 8:30-9:00 a.m. E. M. Mortenson, pastor.

Ware Shoals, over station WCRS, Greenwood, 1450 Kc., each Sunday at 1:30 p. m.

TENNESSEE

"The Goodwill Program" over Clarksville, Tenn., each Tuesday afternoon from 4:00-4:30. Roy E. Carter, pastor.

(Continued on page 10)

CHIN LIFTERS

This book contains 168 pages filled to the brim with 450 subtopics of many interesting short stories, paragraphs, illustrations, etc., which will enrich the mind and soul of those who read them. The author, Rev. J. D. Bright, is an outstanding minister of years of success in the ministry. You will enjoy the contents of this book. There has been rather a broad circulation of this work at the price of $1.00 each copy. For thirty days I am instructed to fill orders for this book at a price of 60c each copy. Order at once from the

Church of God Pub. House
Cleveland, Tenn.

The Personality of the Holy Ghost

TAFT Y. BLACK

We find in these last days that this great truth is being abused by men, and many people who do not study their Bibles are being misled. If it's a Bible doctrine, we, as ministers, should defend the truth.

First, we must decide whether the Holy Ghost is a divine person worthy to receive our adoration, our faith, and our love, or simply an influence emanating from God, or a power that God imparts to us. If the Holy Ghost is a divine person, and we do not recognize Him as a person, we are robbing a divine being of the love which is His due.

We must decide whether the Holy Ghost is a power that we, in our weakness and ignorance, are somehow to get hold of and use, or whether the Holy Ghost is a personal being, infinitely wise, infinitely holy, who is to get hold of and use us. We must recognize Him as a divine person sent to us from the Father as a loving friend and a guide and helper.

We find in church history that the Fourth and Fifth Century church became confused in its ambition to rule; it lost and forgot the spirit of Christ. Ministers became priests. About 200 A. D. it was borrowed from the Jewish system, and from the example of heathen priesthood. Then there was a conflict with heathen philosophies. Men began to interpret Christ to suit themselves, and there arose many sects: Gnostics (matter is evil, Jesus only a phantom, salvation by inner mystic enlightenment); Monarchianism (Father, Son, and Holy Ghost same person), and many other isms. The church was rent with controversies over these and similar isms, and almost lost sight of its true mission.

John 15:26, "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me." John 16:7, 8, 13, 14, "Nevertheless I will tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness and of judgment. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he will not speak of himself; but whatsoever he shall hear that shall he speak: and he will show you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you."

We notice in this 15th chapter that He can testify. Then He must be a divine being. If it had been God that Jesus was talking about, He would have said so, but He said, "Whom I will send from the Father." Then, you can not send some influence. Jesus had been their comforter but He must go away, and He said, "If I go not away, the other Comforter will not come." If Jesus had been the Holy Ghost He would have said that He Himself would return at Pentecost.

I cannot put all the scriptures in that I want to, so you just be honest with God and yourself and read 1 Cor. 2:10, 11; Rom. 8:27. Neh. 9:2 says that the Spirit is given to instruct, and gives manna for the mouth and water for the thirst. Eph. 4:30 says grieve not the Holy Spirit of God. You cannot grieve an influence. Then, He must have meant that this Holy Ghost was a real person, the third person of the Trinity, and when we speak of the Spirit let's think of Him as a personal Holy Ghost and not as God the Father or Jesus, but one that has a mission Himself, because He thinks, feels, purposes, knows, wills, loves, and can be grieved.

Many characteristics that only a person can possess are ascribed to the Holy Ghost. Rom. 8:26, R. V., says, "We can't pray like we aught; but the Spirit himself maketh intercessions for us with groanings which can not be uttered."

Rom. 8:14, "For as many as are led by the Spirit of God, they are the sons of God." We cannot deny the personality of the Spirit and expect Him to lead us, because He will not and I do not blame Him. Render honor unto whom honor is due. God and His Son want us to do so.

We find in Acts 16:7 that the Holy Ghost forbade Paul to preach in Asia and Bithynia. The Spirit wanted him at Macedonia. Paul was a great man and he gave heed to this call. Surely the Spirit has great authority to forbid a man like Paul. In Acts 13:2, the Holy Ghost spoke and said, "Separate me Barnabas and Saul." The Holy Ghost calls men and appoints them to office. Acts 20:28, "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers."

Let's see what Isaiah says, 63:10, R. V., "But they rebelled, and grieved his holy Spirit: therefore he was turned to be their enemy, and himself fought against them." In Acts 5:3 Ananias lied to him and fell dead. You can blaspheme the Holy Ghost. There is forgiveness for speaking against the Son of man but not any for blasphemy against the Holy Ghost. Matt. 12:31, 32.

Do we, in our real thought of Him or in our practical attitude toward Him, treat Him as a person? Do we regard Him as indeed as real a person as Jesus Christ? as loving, wise, strong, and worthy of our confidence, love, and surrender as He? He came to be to the disciples and us what Christ had been to them during the days of His personal companionship with them. John 15:16, 17.

Do you know the communion or fellowship of the Holy Ghost? 2 Cor. 13: 14.

HE CARETH FOR YOU

MISS LUCILLE DAVIS

Text: 1 Peter 5:7, *"Casting all your care upon him; for he careth for you."*

Friends, this is a weary old world of heartaches, disappointments, sorrow and trouble of every kind in which you and I live. Countless millions are tired and worn in body, mind, heart, and soul. So many things have gone wrong that they have thrown up their hands, so to speak, and asked themselves, "Why try?"

Aims and ambitions have been set high but, alas, they, too, have fallen short. Their air castles, like soap bubbles, have vanished, never to be resurrected again. Business has failed. Many drift from one job to another seeking to do better but find no better. Home troubles, with all their perplexing problems, have heaped up before them until they seem like mountains.

Job said, "Man is born into trouble, as the sparks fly upward," Job 5:7. Again he said, "Man that is born of woman is of few days and full of trouble," Job 14:1. And so it is with

(Continued on page 14)

RELIGION AND THE WORLD

BY THE EDITOR

Japanese Christians

In 1942 Japan was reported to have 209,000 Protestants and 112,000 Catholics. Of the population of 72,800,000, there were 42,249,229 Buddhists. Here lies a great mission field. Tedious and determined efforts will be required to start any great movement in Japanese mission fields.

—O—

World Currency Developing

Professor Harold Laski, the chairman of the new socialist government of Great Britain, proposes that a unified currency be adopted in all Europe as a means of facilitating the trade between countries. This would make it easy to control the whole continent and its relationship with governments abroad would be strengthened. This, as we have shown in past issues, is the plan of all the "one worlders," the Bahaists, the Communists, and the universal secret orders. This is another step in the plans of antichrist, which may reach fulfillment sooner than we think.—*Midnight Cry.*

—O—

Finmark Schools Destroyed—Population Homeless

Ninety-four of the one hundred and twenty schools in Finmark, northern province of Norway, have been completely destroyed and the entire population is homeless, according to a radiogram to Save the Children Federation, One Madison Avenue, New York, from its Vice-Chairman, Howard E. Kershner, who is now in Europe setting up administrative plans for the sponsorship of schools and individual children in several liberated countries.

Dr. Kershner's radiogram reported that, flying low over Finmark, he had seen incredible destruction. "Ninety percent of all houses burnt with entire contents. Population forced to flee without clothing or other belongings. Face dark bitter artic winter in tents, caves and flimsy barracks six to a room. Appeal urgently for child and school sponsorships."

In The Netherlands Dr. Kershner will make arrangements for the administration of a sponsorship program for both individual children and schools, and a similar program will be set up in Belgium. Sponsorship operations have already been begun in France. Previously sponsors were obtained for over 800 war refugee children from various countries who were sheltered in Sweden. The Federation has set as its goal the obtaining of sponsors for 1,500 devastated schools in the liberated countries of Europe during the next six months.—*Save the Children Federation,* N. Y.

—O—

Philippine Liberation Gospels

Even before the liberation of the Philippine Islands, the American Bible Society was printing in America 250,000 Gospels in Philippine dialects to be sent to Manila as soon as possible. The Bible House on Isaac Peral in Manila and the warehouse behind it are burned out, according to information received by the Society from its recently liberated secretary, the Rev. W. H. Fornger. The plates from which the Bibles and Testaments have been printed were to a large degree safe in the concrete vault in the warehouse, but there is no supply of paper and printing facilities are not yet available.

Dr. E. K. Higdon, of the United Christian Missionary Society of the Disciples of Christ, a former secretary of the Society in Manila, is on his way to the Philippines with the first thousand copies of the Gospels. A shipment of 50,000 more has been started through the help of the Army chaplains.

The printing includes Gospels in the Philippine dialects of Tagalog (the official language of the Islands), Ilocano, Panayan, and Cebuan. The little books are very handsome in their yellow covers with the Philippine and American flags in full color on them. They are called, by the Society, the Philippine Liberation Edition.—*American Bible Society.*

—O—

Religion in the Capital

A survey by church denominations in Washington, D. C., reveals that about 250,000 residents have no church affiliation. A city which should be as a "city set upon a hill," and therefore a light to the nation, is found wanting in religious activity.

Religious Instruction Forbidden by Russia

The backbone of Christian education in Germany is now forbidden during regular school hours by Russian occupation authorities in Germany. Both Protestant and Catholic churches are critically eying the situation.

—O—

World Peace

After the London conference of the United Nations has ended in deadlock, it is quite clear that peace on paper as purposed at San Francisco may be a thing quite different from peace as a reality. It has been pointed out that the continuation of drafting of soldiers can mean but one thing, and that is, that the Allies are suspicious of each other. This can well be treated as a fact. The time will come when men may well learn to sing, "On Christ the solid rock I stand, all other ground is sinking sand." So long as men cavil and war over who will rule the world, it is clear that they do not understand the promises of God, nor do they rely upon them. It is, however, a great thing and of great comfort to know that God is and that after all He will come in power, majesty, and glory.

—O—

Jews Destroyed

Jewish Missionary Magazine reports that, "The Germans deported about 100,000 Jews from The Netherlands during the occupation and The Netherlands news agency estimated that 95,000 of them had been executed. Only 1,400 have returned."

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EDITORIAL STAFF
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SUBSCRIPTION RATE
One year, $1.00; single copy, 5c.

Entered as second-class matter March 1, 1910, Cleveland, Tenn., under act of March 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103, Act of October 3, 1917. Authorized August 23, 1918

Soul Anchors

PAULINE McAFEE

"Which hope we have as an anchor of the soul, both sure and steadfast," Heb. 6:19.

Part of the essential equipment of any vessel of the sea are the great anchors. One has a feeling of security just to know there are enough strong anchors on board. I am reminded of the time when four such anchors saved the lives of the Apostle Paul and his comrades on a very rough voyage. I like our text that compares our hope in Christ to an anchor of the soul just as sure and steadfast as when the great anchors are cast into the sea and are fastened to the rocks below. It is very distressing to be cast about in our frail human barque on the rough sea of life, jeopardizing our souls by rocks and great waves which the enemy has placed in our path, hoping to dash in pieces each soul that attempts a goal in the fair haven of rest. But thanks be unto God who has provided some wonderful "soul anchors" to hold us steady in time of need.

The first and entirely essential anchor to be cast overboard we will call the anchor of regeneration. Just as surely as this anchor is cast overboard just that surely will your ship of life be free from destruction. Furthermore, it is the only anchor that will save the soul and assure a safe landing on the other shore. There is no other name given under heaven whereby men can be saved but through the name of Jesus. In fact, it is God's ultimatum, which, of course, means final conditions offered as the basis of an agreement between sinful men and their Creator. I am happy that many years ago I threw this great anchor of my soul out and, like Nicodemus of old, grasped the great truth of being born again.

Too many people are satisfied with just this stage of the journey, but there are other essential anchors that God has provided. For instance, there is that big anchor of "power for service." If you think your small ship seems steady with this one anchor of salvation, you have yet to experience the secure feeling that comes to one with the infilling of the wonderful third person of the Trinity. Such an experience is worth more than a world of gold. In fact, this was the normal experience of every church member of the early Church, and is still the happy privilege of every bloodbought child of God today. The casting of this anchor will change a timid, retiring soul that doesn't possess enough courage to witness for his Lord, into a firebrand with enough holy boldness to testify before dignitaries, kings, and rulers of empires when the opportunity affords. God is willing to give this great power for service to all who ask in faith believing. It is not necessary to tarry many years for this wonderful outpouring of the Spirit, as many people think. It is just as simple as casting an iron anchor out of the boat and watching the water splash high as it lowers its mighty weight downward to catch the firm foundation below.

One time my uncle became desperately hungry for the baptism of the Holy Ghost. His wife, who had received the experience, was more than anxious for him to receive this blessing. So it made her happy one night after church when he told her to go on home with the children as he intended to spend the night in prayer and he wouldn't be back until his goal was reached. My aunt walked five blocks home and put the two children to bed when to her amazement (and disappointment) in walked my uncle. She said, "Oh, I thought you were going to get the Holy Ghost tonight before you came home." His answer was, "I did." God knows when we really mean business with Him.

My father has attended Pentecostal services for the last forty years. Thirty of those years were spent "looking on," seated near the rear of the building. When we got home from the services we were sure to hear the program of the evening criticized. Daddy didn't believe in all he heard and saw. "Well, it is all right for mother and the girls," he would say, "but not for me." Till one day God sent along an old schoolmate whom he hadn't seen since childhood, with this same wonderful message. The text was Acts 2:4, but this time it fell on good ground and brought forth, for at the close of the service, when the altar call was given, my father made his way up to the front and in less time than it takes to write the story he was lying prostrate under the mighty power of God, the Spirit witnessing through lips of clay in another tongue. God is just waiting for you to cast out the anchor for power, if your boat seems unsteady as you are.

Another anchor that proves a great blessing to suffering humanity is the "faith anchor." How many times have we found it necessary to cast down such an anchor when our bodies were racked with pain and we were the victims of some dreaded disease! James 5:14 would be a good motto to write across our "faith anchor."

My husband was very, very sick. He had a severe kidney condition that human aid could not help. It seemed this time God had us in a corner. In vain we searched for help. The doctor told me my husband was so critical that it would be impossible for him to secure an insurance policy. He told me many times this type of disease ran its course in three years' time. In fact, everything he told me was surely discouraging. At first I felt like there was not so much as one straw to grasp, when suddenly I told the doctor I believed in God and in prayer—in divine healing—and since he couldn't help us I felt sure God would. He smiled and said he thought maybe a child could receive such a touch from the Master but never a grownup, as he couldn't possess the childlike faith it would take for such a miracle. The doctor was right about it taking childlike faith for healing and that is all it does take. I went from that office that day praying that God would give me that simple faith— faith that would plunge my soul anchor down, down until it clung securely to the "Rock of Ages". This is how simple it was. One day I entered the room where my husband lay suffering. I announced to him that I wanted to read some from the Bible, and proceeded to read two chapters in one of the Gospels. As I read about Jesus going about healing all the sick and oppressed, even those who merely touched His garment, he was forming a mental picture of those precious scenes and wished he could be there in reality, when the scripture came to him, "He sent his word and healed them." Instantly, every pain left and from that day till this the disease has departed.

Just a week before I was to be married, the eye specialist was consulted

(Continued on page 14)

BAPTISM

By C. C. GLOSSON

"And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned," Mark 16:15, 16. Friends, the scriptures I am using for a text in the beginning of this subject on "Baptism" are the words of instructions given to His apostles by Jesus before they started out with the new dispensation of the gospel of our Lord and Savior Jesus Christ.

First, we want to notice that Jesus said to preach the gospel to every creature, so that meant to every man, woman, and child, and He did not mean any separate individual or church, if you please. Unto the ones that you preach to He said, "He that believeth and is baptized shall be saved, but he that believeth not shall be damned," Mark 16:15, 16. Friends, again let me call your attention to the next clause before the last one, for I think it is the one that should be better understood, for there is a part that is for all of us to do, and according to the instructions given here it will depend on how we faithfully carry this out whether we shall be saved or not, for it is His promise unto us that if we believe and are baptized we shall be saved. Today there are some churches that are doing away with the baptism altogether, saying that it isn't essential any more. Then there are others that haven't removed it from their teachings but changed the way they give it. So, according to the purpose of baptism, they had just as well as not baptize at all if they don't do it according to the plans and the purpose for which it was given. Just any way won't do.

In whose names are believers to be baptized? "Go ye therefore and make disciples of all the nations, baptizing them into the name of the Father and of the Son, and of the Holy Ghost," Matt. 28:19, R. V.

When believers are baptized into Christ whom do they put on? "For as many of you as have been baptized into Christ have put on Christ," Gal. 3:27.

Into what experience are those baptized who are baptized into Christ? "Know ye not, that so many of us as were baptized into Jesus Christ, were baptized into his death?" Rom. 6:3. Note, baptism is a gospel ordinance, commemorating the death, burial, and resurrection of Christ. In baptism, public testimony is given to the effect that the one baptized has been crucified with Christ, buried with Him, and raised with Him to walk in newness of life. Only one mode of baptism can rightly represent these facts of experiences, and that is emersion, the mode followed by Christ and the primitive church.

How is such a baptism described? "Therefore we are buried with him by baptism into death; for as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life," Romans 6:4. How fully are we united with Christ in His experience of death and resurrection? "For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection," Rom. 6:5.

What will follow this union with Christ in His death and resurrection? "Now if we be dead with Christ, we believe that we shall also live with him," Rom. 6:8. In what working of God is faith to be exercised in connection with baptism? "Buried with him in baptism, whereas also ye are risen with him through the faith of the operation of God, who hath raised him from the dead," Col. 2:12. At the beginning of His ministry, Jesus left us an example of what we must do. "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him," Matt. 3:13. What remarkable experience attended the baptism of Jesus? "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased," Matt. 3:16, 17.

Are you the kind of a Christian that God can look down upon and say, "This is my beloved in whom I am well pleased"?

Friends, if you haven't yet been baptized by emersion, do it today, for our Lord said, "Suffer it to be so now, for thus it becometh us to fulfill all righteousness," Matt. 3:15. The way of the Christian life was set for us by Jesus Himself, "leaving us an example, that ye should follow his steps," 1 Peter 2:21. He that kept His Father's commandments and abode in His love. John 15:10. "For this is the love of God, that we keep his commandments," 1 John 5:3, and baptism is a command.

The pathway is the same today as when Jesus walked in Judea, so don't let these smooth-sayers and ear-ticklers fool you into accepting anything else, but be emersed in water. "Jesus Christ the same yesterday, and today, and forever," Heb. 13:8. Praise His precious name for ever. Amen.

THE CHURCH OF GOD FIGHTS ON TO VICTORY

John C. Jernigan
General Overseer

The war is all over in Europe and in the Pacific but the Church of God fights on, winning one victory after another. It is very encouraging to check the reports coming in from the fields. We have many reports of revivals in the churches and other new churches being set in order. Since the General Assembly, which closed September 4, we have an official report of thirteen new churches in the United States and one in Windsor, Ontario, Canada. There are others that have not been officially reported. Oklahoma has set in order three new churches but only one has been officially reported.

The official report is three new churches in South Carolina, two in Missouri, one in Alabama, one in Oklahoma, one in Tennessee, one in Georgia, one in West Virginia, one in Windsor, Ontario, Canada, and one in Georgia (Colored).

The books at Headquarters are officially closed on July 31, and the new Assembly year begins August 1. This year, for the month of August our ministers reported 41,998 homes visited, 18,994 sermons preached, 3,538 saved, 1,696 sanctified, 1,221 baptized with the Holy Ghost, 1,304 baptized in water, and 1,168 added to the Church. Our total net gain in membership for the month of August was 785. Every

(Continued on page 10)

REQUESTS FOR PRAYER

PRAY FOR:

My daughter to be healed and saved, she is very sick.—Bessie Cornelius, 1108 4th St., W., Cullman, Ala.

God to heal my body, I have rheumatism and neuralgia. — Mrs. C. W. Garretson, Stephenson, W. Va.

The healing of a little ten-year-old boy who is crippled, Gene Carden, 717 S. Newell St., Mesa, Ariz., he believes God can heal him. Encouragement appreciated.—Mrs. Jane Grimes, 520 S. McDonald St., Mesa, Ariz.

The Lord to heal me of T. B. of the lungs and throat. Anointed cloth appreciated.—J. L. White, Pine Breeze Sanatorium, Chattanooga, Tenn.

God to heal my body, I trust Him for everything.—Mrs. Bessie Holmes, 13 Avenue A, Carrollton, Ga.

The healing of my daughter's side, she suffers severely at times.—Rev. C. O. Hickey, Box 210, Tellico Plains, Tenn.

The healing of my body, I cannot endure much more; my little grandson who has rheumatic fever to be healed.—Mrs. J. H. Franklin, Isabelle, Tenn.

The healing of a dear sister, also that she may receive the Holy Ghost; me to be completely healed; God to undertake for my loved ones.—Mrs. Harry B. Robinson, Lane 00, Apt. 203, Sunflower, Kans.

The Lord to completely heal me and undertake for my home, which is wrecked because of drink. I really need help from God.—A friend.

The saving of my soul and healing of my body.—Mrs. Winnie McCune, 586 Clarkston St., Denver, Colo.

Brother Lawton Musick to be healed of cancer of the lung; me to be healed of heart trouble and high blood pressure.—Mrs. G. W. Hand, 714 E. Peachtree St., Douglas, Ga.

The healing of my niece, Mrs. Laura Hammons, State Sanatorium, 3rd Annex, Alto, Ga., of T. B.; the healing of my body; my mother.—Mrs. Thad McDaniel, Thomaston, Ga.

God to undertake for a Catholic whose wife has salvation, which he does not believe in; the healing and saving of a man; my brother to be saved and healed; his baby to be healed.—Pearl Tunstall, Acosta, Pa.

God to heal me and that I will not have to undergo an operation; my baby girl to be healed of kidney trouble.—Mrs. W. Pyron, 328 Garland, West Helena, Ark.

My unsaved father; my three sons; unspoken request. — Mrs. Geralline Darville, Box 481, Hialeah, Fla.

The Lord to heal me of heart dropsy, I know God is able to heal my body for He has healed me many times and I have been living for Him eighteen years.—Mrs. J. F. Hatter, 1411 Fifth Ave., Bessemer, Ala.

The Lord to help me through some hard trials almost unbearable and show me what to do.—Marion Frazier, Hope, Ky.

God to undertake in a special way for a friend of mine.—Truett Presley, Rt. 1, Black Mountain, N. C.

My wife to be healed of heart trouble and goitre, she is short of breath and can hardly get her breath; the healing of my mother of heart trouble and high blood pressure. Encouragement appreciated.—Levi Smith, 2609 Edmondson Ave., Baltimore 23, Md.

The healing of my little girl who has a dislocated hip and is now in the children's hospital.—Mrs. J. T. Dearing, Sykesville, Md.

God to undertake for my husband in a special way; the healing of my body; very urgent request.—Mrs. Margie Owen, Rt. 2, Muscadine, Ala.

My grandson, Michael Coyle, to be healed of hay fever; Lizzie Whitehouse to be healed of T. B.; my daughter to be healed of a pain in her neck; my son.—Martha Coyle, Rt. 1, Danville, Ky.

The healing of my body, I am very bad with sugar diabetes, I have trusted the Lord so long but I cannot seem to get well; two very urgent requests, they are very important; the Lord to undertake for my husband and children, also other relatives. Encouragement appreciated.—Mrs. Eva Smith, 1853 Champlain St., Toledo, Ohio.

God to undertake for a young girl and her husband, they really need help from the Lord.—Mrs. John Wilson, Baldwin, Md.

God to heal my body.—Mrs. Dorothy Brown, Box 308, Leaksville, N. C.

Mrs. Ruth Tate, Star Rt., Box 62, Charleston, W. Va., who is ill with rheumatism and heart trouble to be healed.

The healing of my sister, Mrs. Lena Bullock, 205 Rio Grande Ave., Modesto, Calif.—Mrs. Jane Grimes, 520 S. McDonald St., Mesa, Ariz.

The Lord to heal me of T. B. Encouragement appreciated. — Nanie B. Nash, Mineral Springs Sanatorium, Cannon Falls, Minn.

God to heal my body and save my soul, I am a widow and am having a hard time and I truly need prayer; the healing of Mrs. Tavie Shedd, Jasper, Ala. We will appreciate encouragement.—Mrs. Luther Watkins, Rt. 2, Parrish, Ala.

The healing of Mrs. H. Weaver, Box 384, Brentwood, Calif., who has arthritis. Encouraging letters appreciated.—Mrs. M. I. Baney, Dyersburg, Tenn.

Me to be healed, my hips are stiff. Encouraging letters appreciated.—Vernon Pyron, 328 Garland Ave., West Helena, Ark.

My healing, I have a cancer and can't last very much longer unless God undertakes. I also want the Holy Ghost.—Mrs. Flora Dixon, Blackey, Ky.

My husband to be saved and his body healed, he has ulcers of the stomach; my little girl's hearing; another little girl's head to be healed.—Mrs. Clarence Dunn, Whitesburg, Ky.

Me to be filled with the Holy Ghost and my body healed, I have a bad condition in the region of my heart, a peculiar condition in my head which affects memory, and prostate gland trouble.—C. B. Wall, Rt. 6, Box 326, Lexington, N. C.

God to completely heal my body; the healing of my sister's body and her little girl.—Mrs. Joseph P. Stiles, 3225 Virginia St., Coconut Grove 33, Fla.

God to completely restore me to health so that I will be able to work for the Lord like I want to. Letters of encouragement appreciated.—Darie B. St. John, Vance, Ala.

My body which is in a very weak condition.—R. L. Jackson, Rt. 1, Union, Miss.

The healing of my body.—Mrs. Alice Wilson, Owensville, Ind.

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A UNIQUE CHURCH

Cpl. J. Gratz Thompson

Text: *"This one thing I do, forgetting those things which are past, and reaching forth unto those things that are before . . ."* Phil. 3:13.

With this motto as their inspiration, Harmony Union Church, presumably the only church organized (temporarily) by and for GI's in the China-Burma-India theater, began its existence some five weeks ago in the day-room of the 2257th Quartermaster Truck Company, Nampanmao, Burma, near Myitkyina.

Through a chance meeting, T|5 James S. Perdue, of 2257th, found that Cpl. Albert D. Hall, 351st Airdrome Squadron, 4th Combat Cargo Group, was an ordained minister, formerly the pastor of the Church of God, La Junta, Colorado. During the interim Cpl. Perdue discovered that Cpl. Hall was anxious to conduct services for anyone, any time and anywhere he was needed. Knowing the need for services in the company, Cpl. Perdue invited the former pastor to conduct services. Thus Harmony Union began.

Perhaps the most interesting thing about the services that are attended by members of a myriad number of races, creeds and colors, is the fact that so many people of different backgrounds, environments, heredities, etc., can cooperate in such a bond of friendship and Christian love. So far, we have had Burmese, Chinese, Chin, Mexican, Negro, and a conglomoration of nationalities that make up Uncle Sam's army.

In a recent service a Burmese youngster, ten-year-old Stelle Sawe Po Ohn, sang hymns in her native tongue and English. A very attractive little girl, she captivated the entire audience. Accompanying were a group of singers from Singapur Camp who also sang in both languages. These folk have been refugees from the Japanese who destroyed most of their religious literature and forced them to flee Lashio, with the little they could hide by burying, etc., to a safer sanctuary.

Cpl. Hall, a Kentuckian, is considered a combination of Billy Sunday and Mark Twain and receives the highest respect from each individual with whom he comes in contact. He performs his duties with perfect ministerial devotion, maintaining a program of a Sunday evening worship and evangelistic service, Wednesday night prayer meeting, plus one or two nights a week spent in paying social or pastoral calls by visiting various tents for friendly, encouraging chats. (Incidently, Cpl. Hill is a Church of God minister.—Ed.)

The friendliness, goodwill, brotherly love, and sincerity of worship could well be used by churches all over the world. There is no doubt that many of the world's ills could be solved in this manner.

If one has doubts concerning whether Cpl. Hall is a bonafide minister, living up to the ideals and characteristics of his calling, just ask Mess Sgt. Alfred H. Boone and he will tell you that he hasn't a better customer for his chicken and steak dinners, which the pastor attends in true ministerial style.

Assisting the pastor is Sgt. Mason Holmes, a member of the Northern Baptist Church, St. Louis, Mo. Sgt. Holmes was a clerk and has been in church work since 1922.

T|5 James S. Perdue, of Hopewell Baptist Church, Birmingham, Ala., gives graciously and willingly of his time, keeping the church clean, singing, praying, and doing everything that a good servant of God does. Cpl. Perdue sang in the choir, was a member of the Men's Bible Class, and has been a faithful Christian since 1929.

T|5 Willie Brown must surely be missed in North Carolina's Guilfield Baptist Church, as he is a real servant in Harmony Union. In the States he served as a trustee. For ten years "Brownie," as he is affectionately known, has been a staunch member of God's Church.

Pvt. Ed Collis, of Brentwood, California, a former Nazarene and now a member of the Pentecostal Assembly of God, has been a member of that church for three years. Previously, and even now, Pvt. Collis administers spiritually to the sick, the incarcerated, and the lost upon the streets. He also taught Sunday School.

One of the sincerest workers is Sgt. Windsor R. McIntosh. He is an inspiration to all who know him, for he lives an exemplary life. Sgt. McIntosh was a member of the St. James A. M. E. Church in Jacksonville, Florida, serving as steward twenty years, superintendent five years, clerk fifteen years, and also as a class leader. For a total of twenty-five years he has been a member of this church. The sergeant is married and the proud father of two children.

A regular visitor is Ed Wintain, a Chinese Christian from Lower Burma (Bassein), who has been in the Baptist Church since 1915 when he was eight years old. A Dr. Nichols, an American missionary, brought the first Word of God to him and his community. Now Mr. Wintain brings the local missionary, Dr. U. Po Ohn, and members of his congregation to services regularly. Dr. Ohn, a Burmese Chin, spoke in glowing words of the work done by American missionaries in Burma. There is, according to him, still a great need for many more missionaries. Everyone present took great pride in the fact that these missions had been started by Americans.

The men responsible for the smooth operation of 2257th are also men who have had some Christian experience. The commanding officer, Capt. James D. Overstreet, was a member of Hamlin Memorial Methodist Church at Farwell, Texas, and F|Sgt. Perry Williams for ten years has been associated with Bethel A.M.E. of Hammond, Indiana.

With men like these to contribute to the advancement of Christian principles and ideals, there is hope for peace in the post-war world.

If a Man Die, Shall He Live Again

Job 14:14

Jesus said, "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also," St. John 14:1-3.

Let us labor earnestly for the mansion Jesus said He had gone to prepare. Probably some of us down here don't have earthly homes to call our own. We are deprived of that from a financial standpoint, but can we be deprived of a home far beyond the

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Field Representative in Australia

The last word we had from Brother J. H. Ingram was from Australia. He plans to visit New Zealand, and will probably make an effort to locate Brother Pitts in China. He, also, intends to visit our work in India and make some contacts in Egypt before returning to the United States. This trip will take him so near to Japan that he will very likely visit that fallen empire on the way.

Upheld by Prayer

Beloved Co-workers,

We praise God because He has heard our prayer and the war is at last over. Today, in our service here at headquarters, one of our members who has been in military service since the war and is now home on his first furlough, gave a stirring testimony. How he thanked the church for the prayers on his behalf and praised God for the many times He had answered prayer when he had called upon Him in dangerous places. God has kept him healthy and spared him through four motor accidents, one of which was very serious. He feels that God has protected him from German bombs and other dangers, and quoted Psalm 91:1, 2.

During the past few months there has been a great deal of sickness in Travancore, especially in jungle places. Many have contracted typhoid fever and malaria, the latter of a peculiar type, in epidemic form, and has taken a heavy toll of lives. In comparison to the large numbers who have died, very few of those in our church have been taken, as they have looked to the Lord alone for healing. Sometimes so many were sick in one house that no one remained to minister to the needs of the others. In one of our districts over forty of our people were ill at the same time and eighteen of these were in one home. Many of these were of the poorer people who live in small huts, so a part of the church building was screened off and a number of them were brought there to be cared and prayed for. We had as many as eighteen at one time, but they have been healed in answer to prayer. The main worker, himself, in this district was unable to get around for two weeks because of rheumatism, but the Lord healed him. Our church is in a valley, and at all hours, even at midnight, there were calls for help from the surrounding hills. Many of the Hindus and nominal Christians near them have died, but so far only two of our members have died, for which we praise the Lord.

As a result of this epidemic, doors have been opened to us and we have gone to those places where our workers have been called to pray for the sick. Those who would not heed the gospel message before have been calling for help in this time of need. The Government permitted us to purchase rice for the convalescents and to distribute it among the needy ones.

In another district seventeen were buried from one church in one day, and twenty-two from another church. It seems to be a real scourge.

One of our workers, a graduate of our Bible School and actively engaged in the work for some years, was ill for weeks with malaria. Though many prayed for his healing, the Lord saw fit to take him home. Even at the last he was so concerned about the work he was doing for the Lord, and just before his death he repeated the words of St. Paul, "I have fought a good fight, I have finished my course, I have kept the faith!"

Tarrying meetings have been held in various places and some are receiving the baptism of the Holy Spirit, four in one place. One of the helpers in these meetings is a blind brother. He has written us about a revival in which a number have been saved and filled with the Holy Ghost and twelve have followed the Lord in water baptism.

We appreciate your prayers and can feel that we are being upheld by prayer. Please continue to pray much for Brother Cook and me, as well as for the work in India.—Yours in His glad service, Bertha N. Cook.

Secretarial Help Needed

We would be glad to consider an application from someone who knows Spanish and has had secretarial training for work in the Foreign Mission Department. Our work is increasing so that we must have additional help soon. Write M. P. Cross, Mission Department, Church of God, Cleveland, Tenn.

The Whitened Harvest Fields

"But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few. Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."

There have been times when we have traveled through the States and have seen the cotton fields white with cotton, ready to be picked. I would think to myself, "If this cotton is not picked soon, it will be ruined." As we travel through these Central American countries, I can see the same thing spiritually. It is no wonder, when Jesus looked out over the world and saw the people wholly given over to sin, He cried, "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." There are so many preachers sitting around saying, "I have no place to preach." Brother, sister, lift your eyes and look beyond your backyard; pray through; let the fire burn anew in your soul, and say from your soul, "I will go where you want me to go, dear Lord!" There are plenty of places to go!

Someone is needed to take over our work in Belize, British Honduras, as the man there wants to go to Jamaica. British Honduras has several thousand villages that have no churches at all. Stanncreek is a good-sized town and presents an excellent opportunity for the Church of God. There is Punta Gorda and Orange Walk, and several places in the Interior that are calling for us. We are now on the Island of Utilla, have established a fine work, and are waiting for someone to come to take charge of it and to teach the school so that we can go to other

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Reports from the Field

God Is With Us

ADAIRSVILLE, Ga.—I praise our heavenly Father for His wonderful love and tender mercy. I have so much to thank and praise Him for I hardly know where to start; He has been so good to me. He has answered prayers and has always come to my rescue in time. I remember very well a little over five years ago He saved and sanctified my soul and a little over three years ago He baptized me with the Holy Ghost and fire, and, praise God, it still holds good today. I am not tired of it; I just want to press on.

We have just closed a very successful revival at the Pleasant Valley schoolhouse, a Church of God mission, which Brother G. R. Hudson is pastoring. The revival ran for three weeks, conducted the first week by Brother G. R. Hudson and the last two weeks by Brother H. F. Liab, of Harlowton, Mont. My, my, how God did bless! There were six saved, six sanctified, six filled with the Holy Ghost. Unbelievers said that was the best holiness preacher they had ever heard. Brother Liab is a real man of God. We people here in Pleasant Valley and around Towe's Chapel hope to have him back for another revival.

We covet your prayers, that God will ever bless us and our church. We have one of the best little churches here at Towe's Chapel, also our mission is among the best, because God is with us and on our side and we are on His side. Pray for us.—G. W. Fowler, clerk, Rt. 3.

Victory Is Ours

Dear Readers, I feel deeply led to tell of what the Lord is doing in the West Flint, Mich., Church of God. E. E. Winters is our pastor. We surely thank God for a pastor like Brother Winters; he is so greatly anointed of God to feed the flock God has put him in charge of. We feel that this new year we can really go forward, if every man and woman, boy and girl will get in and help carry the load and push unitedly. One hymn writer wrote these words:

"Then forward still, 'tis Jehovah's will,
Though the billows dash and spray.
With a conquering tread we will push ahead;
He'll roll the sea away."

We believe that means today just as well as in the past.

We have a very beautiful, large, brick-sided church, neatly decorated inside, Venetian blinds, palms, and a nice choir on the platform. I believe we have ten Sunday School classes, also a nice Junior and Senior Y.P.E. We are proud of our young people who are living for God in these days. We have a nice Sunday School bus which brings those who have no way of attending otherwise.

We have a broadcast over radio station WMPC, Lampeer, Mich., every Wednesday from 11:30-12:15. I feel that there are great things ahead for us. Praise God.

We have just closed our state ministers' convention which proved a great blessing and help to us. We have the zeal burning within our souls to go out and evangelize more than ever before and open new works for God. Our highly esteemed and beloved overseer, Brother Houston R. Morehead, was in charge of these services. We thank God for sending Brother Morehead and his family back to us for another year. Also, our hearts were made to rejoice to have here with us in Flint, at the Northside Church of God, our Brother Thibodeau and wife. Surely by faith we see Brother Thibodeau coming up the track, his saints on board, heaven bound. Hallelujah! I believe victory is ours. Oh yes, we have three churches in Flint. Brother Rathburn is pastor of the East Side church. Pray that God will water the vine there this year and many souls will be garnered in.

We have a beautiful parsonage at our West Flint church, too. Well, we thank God for Brother Winters and his good wife and children. God bless them and help us all to work while it is day.—Just a humble one of God's flock.

THE CHURCH OF GOD FIGHTS ON TO VICTORY

(Continued from page 6)

figure shows a substantial increase over August of last year. You will remember last year we made big gains every month over the same month of the previous year. We are starting good this year, and are still climbing, for which we thank and praise God.

While the Lord is blessing our evangelistic efforts we are also building many new church houses and parsonages. There seems to be a building spirit throughout the Church. This year bids fair to be our greatest year in building and improving our church property.

There is nothing about which to be discouraged in any field. Everything points toward VICTORY! There is unity, fellowship, and cooperation in the official circles of the Church of God. The work in the United States and Canada is growing by leaps and bounds and our work in the foreign fields is very promising and encouraging. The Publishing House is running full blast. The big presses have been running overtime printing the gospel message. The mail is hauled to the depot by the truck loads.

The Bible School in Sevierville, Tennessee, is crowded to capacity with about six hundred students. I have a letter from Brother C. C. Rains, superintendent of the Pacific Northwestern Bible School, and he stated they were getting more applications for the school than for any other year and the prospects are very encouraging. We have also had very fine reports from the Northwest Music and Bible Academy and from the Canadian Bible School in Moose Jaw, Saskatchewan.

Yes, the Church of God is truly fighting, and we are expecting the greatest ingathering of souls and the most new churches than during any year in our past.

THE CHURCH OF GOD ON THE AIR

(Continued from page 2)

North Cleveland, over station WBAC, Cleveland, 1340 Kc. Each week day, except Saturday, from 3:00-3:30 p. m. Each Sunday from 9:00-9:30 a.m. James L. Slay, pastor.

B. T. S., Sevierville, over station WNOX, Knoxville, 990 Kc., each Sunday morning at 9:00.

North Chattanooga, over station WAPO, daily 6:15 a. m., Saturday 12:30 p. m. Albert H. Batts, pastor.

"Morning Thought Program," East Chattanooga, over WAPO, daily at 5:45 a. m. J. A. Cross, pastor.

"The Sacrifice Hour" from Alton Park Church, over station WAPO, each Saturday night from 10:30-11:30. Hear Rev. John Smith and the Dunn family from the Alton Park Church of God.

WEST VIRGINIA

Jim, Wilcoe and Elbert churches over WBRW, 1340 Kc. Pastors: L. S. Cooper, Wilcoe and Elbert; P. W. Herman, Jim.

Williamson, over station WBTH, Williamson, each Saturday at 3:30. Under direction of district overseer, W. H. Compton.

War, over station WBRW, Welch, W. Va. Each Tuesday and Thursday at 2:30-3:00 p.m.; each Sunday 1:45-2:30 p. m. S. B. McCane, pastor.

Third Quarter Report

July, August, September

	Missions	*Orphanage*
Alabama	$4,618.82	$11,945.63
Arizona	694.30	152.66
Arkansas	763.40	252.22
California	1,279.28	1,687.46
Colorado	284.76	28.19
Connecticut	122.51	35.90
Delaware	344.65	12.32
Dist. of Columbia	459.23	19.16
Florida	14,648.21	9,093.59
Georgia	12,892.23	13,350.18
Idaho	278.23	206.59
Illinois	4,700.15	2,791.42
Indiana	1,269.04	884.85
Iowa	870.07	1,584.89
Kansas	374.97	1,518.83
Kentucky	6,899.12	6,790.17
Louisiana	1,429.96	282.70
Maine	518.45	339.04
Maryland	4,519.94	1,108.05
Massachusetts	75.97	29.97
Michigan	7,668.84	1,968.57
Minnesota	121.49	64.81
Mississippi	3,500.59	2,522.67
Missouri	2,652.88	1,364.30
Montana	837.22	83.37
Nebraska	119.43	25.16
New Jersey	199.29	212.83
New Mexico	543.29	211.53
New York	322.78	179.35
North Carolina	9,621.39	18,646.61
North Dakota	1,121.23	240.42
Ohio	6,875.97	4,927.91
Oklahoma	1,447.34	259.37
Oregon	205.73	300.91
Pennsylvania	6,967.85	378.30
South Carolina	18,689.23	5,701.61
South Dakota	1,439.97	209.77
Tennessee	11,366.56	6,993.22
Texas	5,941.79	6,261.19
Virginia	10,255.77	1,519.35
Washington	590.81	520.41
West Virginia	19,800.82	785.71
Wisconsin	137.40	20.57
Wyoming	35.16	28.20
Hawaii		58.31
Assembly offering	477.49	

CANADA

Consul	6.20
Heward	1.37
Gouldtown	10.03
Maple Creek	1.61
Midale	3.75
Moose Jaw	7.01
North Portal	6.18
Robsart	2.75
Western Province	110.00

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Miscellaneous $5.00

Miscellaneous Orphanage Report

July, August, September

GEORGIA

3 washcloths, 3 prs. socks, 2 pencils, 8 bars soap, 4 towels.

INDIANA

Bertha G. Shideler, 319 S. Brittain Ave., Muncie: 1 short coat, 1 sweater.

MARYLAND

Rev. and Mrs. Thomas Asher, Sparrowpoint: 3 boys' suits.

OHIO

Mrs. Mary Heaston, 225 Hight St., L.W.W.B., Dayton: 14 tea towels, 2 bath towels.

OREGON

Levune Selman: 1 box old clothes, 1 new playsuit.

PENNSYLVANIA

Rev. J. Stewart Brinsfield, Somerset: 1 quilt.

SOUTH CAROLINA

E. T. Luten, Ridgeville: 1 sweater, 2 worn shirts.

TENNESSEE

R. L. Sifford, Townsend: 4 patterns, 16 spools thread, 53½ yards dress material.

TEXAS

Church of God, Simonton: 1 quilt.

Church of God, Dallas: 1 quilt, 1 slip, 2 prs. socks, 3 towels, 6 toy airplanes, 1 worn slack suit, 1 worn skirt.

WASHINGTON

Yakima: 1 dress.

PRAISE HIM

I feel like I should write a few lines to give the Lord the praise and honor for what He has done for us in the Orphanage. We have fifteen girls in this little cottage and all have prayed through to the baptism of the Holy Ghost except the four smaller ones, eight years and under.

The Lord met with us in a wonderful way Sunday, September 30. We invited Brother T. C. Copeland and some workers for dinner. After the meal we gathered in the living room to sing and worship. The Lord came down in a wonderful way. Two received the baptism, one girl was healed who could not walk because of a sprained ankle, and she received the baptism Sunday night at church. A neighbor girl had been afflicted eighteen years from a fall, and fever had settled in her arm and hand. She could not raise her arm nor shut her hand. After prayer she could do both. She was instantly healed. Her feet were healed also. She removed the supports and ran and shouted, leaping and praising God. It was wonderful. God did it and we give Him all the praise.

A few weeks ago the matrons and the girls gathered for prayer and the Lord poured out the Holy Ghost. Six received the baptism in one night. They were running up and down the halls, singing, talking in tongues, and dancing under the power of the Holy Ghost. One of our girls, Ruby Holcomb, who had spent two years in the hospital and had had numerous operations, was healed several months ago, after fasting five days, also received the baptism Sunday. Oh, we thank the Lord and you people on the field for making this good home possible.—Mrs. Jane Rodgers, matron.

REQUESTS

(Continued from page 7)

Our little girl who is in the hospital at Huntingdon, Pa., with a compound fracture of her right jawbone. —Rev. and Mrs. P. R. Walker, Saltillo, Pa.

NEEDS PRAYER BADLY

Dear Saints, I live eight or nine miles from church and need prayer so much. I am a member of the Church of God at Oak Hill, W. Va. The Lord has made it possible for me to get to Sunday School now with my two children. I have been in ill health going on four years. I had a nervous breakdown and have low blood pressure. I have been in the hospitals and have had my spine tapped and so many doctors have treated me. Chiropractors say I have a dislocated vertebra, which they claim will cause paralysis if pressure isn't taken off the nerve. I have been prayed for so many times and I get better. I believe it is only that God is leaving me here with my two girls. I take nerve medicine; when I don't get it I get numb and ache so and get so nervous I can hardly live. I know God can heal me completely. Please pray for my healing. I get so dizzy and numb. I need your help now. I do not live close to any holiness people at all, just have to pray myself. Sometimes I feel so bad I lay down and pray. Please pray that God will help me lay the medicine aside and supply the lack of faith. I believe the medicine is the reason I am not completely healed but I get so nervous and will take it. Please send me two anointed cloths at once. Also pray for my baby to be healed; she is sick. She was healed of a growth when she was a tiny baby and I thank Him for it. God bless you.—Sister Mae Berry, Kincaid, W. Va.

REVIVALS

COLUMBIA, Ky.—We really thank the Lord for the way He blessed in our revival just closed at Freedom Church of God. Five were saved, four sanctified, two filled with the Holy Ghost, and five added to the church. Rev. Carl A. Stanley, our pastor, was at his best as he brought the messages. The saints were wonderfully blessed and feasted together on the good things from the Lord. Truly our hearts are filled with gratitude for His goodness to us. We desire your prayers for our church and pastor, he is not very strong in body.—Mae Tucker.

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WAYNESBORO, Va.—On July 18, 1945, we opened our revival with Rev. L. S. Haymore, 733 Hughes St., Danville, Va., as evangelist. The following definite experiences were derived from the meeting: fourteen saved, ten sanctified, six filled with the Holy Ghost, twenty-one baptized in water, and twelve added to the church. The Lord's supper and feet washing were observed with God's bountiful approval abundantly in evidence. Pray for God's continued blessing.—P. F. Taylor, pastor.

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HICKORY GROVE, N. C.—We praise the Lord for our revival here which closed August 5. The Lord blessed, for which we thank Him. Brother Dentist Childers was evangelist. The church was blessed with twelve converts, six sanctified, one filled with the Holy Ghost, and eleven added to the church. We praise God for everything. We appreciated our evangelist. The church was blessed with twelve converts, six sanctified, one filled with the Holy Ghost, and eleven added to the church. We praise God for everything. We appreciated our evangelist. Pray for us.—Pastor, W. H. Cabaniss.

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SOUTH LEBANON, Ohio—We thank God for the revival that has just closed here, which ran four weeks, held by Brother and Sister Pratt, of Hamilton, Ohio. Eleven were saved, several sanctified, five filled with the Holy Ghost, three added to the church, and nine baptized in water. We desire your prayers, especially for our new pastor and wife, Rev. and Mrs. A. C. Starn, who came to us from Alliance, Ohio; they are working very hard.— Offutt Morris, clerk.

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SHANNON, Ga.—We thank God for the revival held at Shannon, Ga., Brother and Sister Caldwell doing the preaching. Eight were saved, three sanctified, two filled with the Holy Ghost. I thank God for this grand opportunity. I praise Him for carrying me overseas thousands of miles through the war zone and bringing me back safely. I also appreciate God's people praying for my safe return. I am very badly afflicted in body and letters of encouragement will be appreciated. Please write me; I will gladly answer.—Edgar Allen Digsby.

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OMEGA, Ga.—Last May a year ago God directed Brother G. L. Herring to this place. He organized a church and we have a nice building and twenty-three members. In our ten-day revival, which has just closed, two were saved and one filled with the Holy Ghost. Brother Herring started the revival and Brother A. J. Porter, of Lake Park, Ga., continued it. The Lord wonderfully blessed all the saints. Pray for us that our church will keep prospering.—B. B. Tipton, clerk, Donalsonville, Ga.

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RINGGOLD, Ga.—We are having a good time here at Ringgold. We praise God for our new building; we know it was through His mercy and goodness and by the help of our good pastor, Brother Shields, that we have this nice building out on the highway in a fine location. If the Lord tarries another Assembly year, we hope to double our membership. Pray for us and our pastor.—Dorothy Stanby.

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We are glad to report a very successful work here at Patten. We praise God for sending us such a good pastor this year, Brother J. L. Harrison, and his wife. He preached the old-time gospel with power and his wife is a great help too, as she picks the guitar and sings specials which we enjoy so much.

The church has made great progress in every department. Twenty-seven have been saved, twenty-two sanctified, fourteen filled with the Holy Ghost and eight added to the church. We also have a nice Sunday School and Y. P. E. We have raised a considerable sum of money for the improvements of the church, and are still working. We hope to get our same pastor back another year.—H. E. Morris, clerk, Pavo, Ga.

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WALLINS CREEK, Ky.—We had a successful two weeks' revival conducted by Rev. J. P. Morgan. This is a new field and we thank God that six were saved and two baptized in water. Rev. J. R. Lennings brought a wonderful message, at the close of which Brother F. R. Harrawood, district overseer, set a new church in order with thirteen members. This was the second church to be set in order on the Harlan district during the year. We raised $109 on a lot to build a new church. We also thank the Lord for the work at Twila, as I am pastoring both Twila and Wallins Creek.—Roy Dagnan, pastor.

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COOKEVILLE, Tenn.—A glorious revival was held at Brindley's Chapel in which one soul was sanctified and filled with the Holy Ghost and power, for which we thank God. We are thankful for our good pastor, Brother J. C. Riggs; he is a real man of God and truly lives the life before us.—Ida Venison, Rt. 2.

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Praise the Lord for the revival at Sharps Chapel. God's power was manfiested in a great way. Seventeen were saved, six filled with the Holy Ghost, eighteen baptized in water, and seven added to the church. Brother Doyle Walters, state Y. P. E. and Sunday School superintendent, did the preaching. The Lord greatly blessed during the year, with twenty-one additions to the church, and many saved and filled with the Holy Ghost. —H. T. Dawson, pastor, Cherry Valley, Ark.

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HARLAN, Ky.—We have just closed a revival at Vanceburg, Ky., in which three were saved. Brother and Sister Duff, pastor and wife, are good, co-operative people. The people there are humble, working people and we left them in a good spirit to work for the Lord.

Brother and Sister Guthrie, district pastor and wife, are dear people to work with also. I appreciate all the good workers on that district.—L. D. Marlar.

TESTIMONIES

Still Holding On

SCALY, N. C.—I praise the Lord for what He means to me. I truly thank everyone who prayed for me while I was in the hospital. I had to go back the second time, but praise the Lord, I am at home now. I can help do some of my work. I truly thank every one who offered up a prayer for me and for the nice letters and tracts. They were a blessing to me.

I am still bothered with being nervous, but while the enemy works God can heal. Please pray for my healing. I do not get to go to service much now. If God will heal me I mean to do more for Him than I ever have.

Those of you who haven't salvation, please give your life to the Lord, work for Him while you are able to go to church. So many people neglect their duty.

I am made to wonder about my affliction. I have been a Christian for fourteen years. For the last four I have been in the Church of God, never have been tired of serving the Lord. Bless His name. But God knows best; I mean to hold on for we know His grace is sufficient. Please help me pray until victory is won over this affliction. If led, fast and pray.—Mrs. Hugh Dryman.

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He Keeps Me Saved

HATTIESBURG, Miss.—Dear Church of God people, I am very much in debt to the Lord and to you for your prayers and encouragement to keep on with the Lord. He keeps me saved and brings me through very severe trials and temptations.

I was very sick in August and though the day was warm, I was under two quilts until about noon. I held on to the Lord and about two-thirty He poured out His power on me, blessing my soul and healing my body. I am still healed this morning.

Pray for me.—Mrs. Dorothy Bunton, Rt. 2.

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Jesus Hears and Will Answer

PHOENIX, Ariz.—As I was reading my Bible this morning it brought to my mind that nine years ago about the 16th of June God wonderfully saved, sanctified, and baptized me with the Holy Ghost. Praise His wonderful name! This morning it is still burning in my soul.

I was on the bed of affliction, near death's door, when God so wonderfully heard and answered prayer and these last nine years have meant more than all the other twenty-five ever could have because I knew I had Jesus to go to when my burdens got too heavy for me. Truly this morning I want to say to you dear Christian wives and mothers who have drinking husbands, don't give up. I know how to sympathize with you, as I went through it for eight years, suffering heartaches, but, thank God, He heard and answered prayer and now God has taken the old desire from him and given him a desire to live for Jesus, for which I can never praise Him enough. I am glad that Jesus hears our every cry and will answer by-and-by, if we just hold on. Praise the Lord, this morning my whole heart's desire is to be found faithful and ready to go when He comes or calls. Pray for my family and me.—Goldie Hamlin, Rt. 4, Box 632-B.

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How God Healed in Our Home

FACKLER, Ala.—I am thankful for the Evangel; it is a blessing to me. I am glad for the way God wonderfully healed our children when they were sick. Praise God, He is our Savior and our healer; He has blessed many ways in our home.

Over two years ago my husband and I started living for the Lord. We are saved, sanctified and filled with the Holy Ghost. We can never praise Him enough for what He has done for us.

I praise the Lord because there are still a few people who are willing to go on their knees and accept Jesus.

Please pray for our children that they will be saved. Pray for us that we will be faithful to God and be a help to others who need Jesus.—Mrs. Fred Cornelison, Rt. 1.

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Healed at Home

CAIRO, Ga.—It is with great love in my heart for God, the Church and God's children that I write my praises. Some time ago I was taken very sick. I sent a request to the Evangel for prayer and our General Overseer sent me an anointed cloth. While I was reading his letter the Lord wonderfully blessed me and I laid the cloth on and the Lord healed me. I do all of my work and I was not able to be up. Praise God for His healing power.

I really enjoy my Evangel. It is food to my soul. I do not get to go to church often. I read every line. I really enjoy reading our General Overseer's sermons and all the good things about the missionaries.

I have had the blessed Holy Ghost about twenty-two years and He is sweet to me now. Praise God. I wish all who cannot go to church would take the Evangel. I have many papers I will send to anyone who will write me.—Mrs. Mary Jenkins, Rt. 2.

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He's More Than Tongue Can Tell

I praise the Lord for what He has done for me. For several months my hand would draw until I could hardly hold anything in it. I promised the Lord if He would heal it I would testify of it, so He healed it over a month ago.

Truly I thank Him. He has been my healer since 1918. I have never taken anything else and I cannot remember the many times He has healed me when I would feel like I could not live any longer. He is more to me than tongue can tell.

I desire the prayers of the saints that I will be a full overcomer and be ready when Jesus comes back.—Mrs. Beulah Fouts, Talking Rock, Ga.

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RADFORD, Va.—Dear Friends, the Lord has been so good to me. I am not a member of the Church of God but I was reared by Church of God parents, Rev. and Mrs. V. W. Blankenship, and I believe in the Church with all my heart. I was a member at fifteen years of age and had God's fullest blessing. I have been ill for about six months, some kind of growth in my right side and a tremendous swelling in my leg. About a month ago I was taken suddenly very ill. The doctor gave me up. I asked my husband to call my brother-in-law, Rev. Bun E. Hicks, to have prayer for me at his church. He also called my mother who sent to numerous people for prayer for me. I started getting better right away. My mother sent to Rev. Miller, of Logan, W. Va., for an anointed cloth, and I can truthfully say I am lots better and the growth and swelling are disappearing. Thank the good Lord for His healing power!

I desire special prayer for the saints who read this, that I may be fully restored to health and that my husband and I may be saved. We are trying the best we know how.—Mrs. John Vansant.

IF A MAN DIE, SHALL HE LIVE AGAIN

(Continued from page 8)

starry sky? No, a thousand times no. It is that blessed hope that I have that helps me to bear the scoffs and scorns of an unfriendly world, trying to be ready to go home when I have gone the last mile of the way. Does it make you feel sad to think of leaving this world of trouble and sorrow? It refreshes my soul to know that eye hath not seen nor ear heard, neither hath it entered into the heart of man the things that God hath prepared for them that love Him. Surely that will be a great home-coming day when this life is over and we can meet a lot of loved ones, friends, and neighbors, that have kept the faith and gone to be with Jesus. Let us take notice of Job in his affliction. Did he not have a hope after this life? Surely he could see his eternal home when he said, "I know my Redeemer liveth, and that he shall stand at the latter day upon the earth," and, "Though after my skin worms destroy this body, yet in my flesh shall I see God."

If we want to go home, let us hold fast our integrity. If we faint by the wayside, what good shall we receive at the hand of God? When Paul, the apostle, was in that old Roman jail, suffering for the necessities to sustain his body, he probably was cold, hungry, and forsaken by some of his fellow laborers, brethren, and friends, but was he forsaken by the compassionate Friend who carries our griefs and sorrows? No, he was not. He could lift his eyes homeward and say, "I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: Henceforth, there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love his appearing." Paul meant that he was ready to go home to that mansion that Jesus had gone to prepare for him.

I want each one that reads this to pray for me, that I will ever keep the vision of that eternal home. Remember my loved ones that are lost, that their stony hearts may be broken up and their lives yielded to God so when this life is over we can be an unbroken circle around God's throne.

SOUL ANCHORS

(Continued from page 5)

and to our utter surprise he told my mother that I had developed a dreaded eye disease that would fast claim the sight of both eyes, maybe as soon as six months. Like many other dreadful things that happen to mankind, there was no human aid. When the doctor heard of the approaching marriage he said it would only be fair to warn the young man and let him make his own decision. In the natural the future looked very dark, with not so much as one ray of hope. But my mother, a great prayer warrier, and who many times before had cast over the great faith anchor, determined not to take no for an answer, and fasted for three days and nights, until assured of victory. People say that love is blind and I guess it was for us, for when my husband-to-be was asked if he wished to face the future with a blind bride, he replied, "Of course, we love each other and we are going to be married, God will take care of the rest." So with the combined faith of mother and husband, again we saw the anchor of faith go overboard and the joyous splashes of victory fly upward. That has been nineteen years ago and all I carry over from the disease is two tiny scars in the back of each eyeball.

All these anchors of the soul are wonderful, but in closing we would not fail to mention one we call the "Anchor of Hope." This is that blessed hope of the soon return of our dear Lord. What an anchor! Nothing in this old world can get us down with that hope within our bosoms. It makes me think of a lovely motto in my mother's home, "Earth hath no sorrow that heaven cannot heal." Paul said if we had hope only in this world we would of all men be most miserable, but thank God, Jesus will soon break through the clouds, "which hope we have as an anchor of the soul, both sure and steadfast."

HE CARETH FOR YOU

(Continued from page 3)

life. Job spoke from the school of experience. He knew; he had gone over the road himself and was tested as perhaps no other living man yet. He came out victorious. Praise God! Job refused to submit to the enemy and to give up his integrity.

Listen, friends, no one has ever as yet been able to produce a remedy for the ills of the human heart but God. Even when we have found favor with God, there is much suffering, but Jesus will help us to bear our burdens. In Rom. 8:17 we read that it is those who suffer with Him who shall reign with Him. Notice that our suffering is with Him, not alone.

Indeed there are times when even a Christian must go through some valleys and over rough places, but in the secret place of prayer we may obtain a rest and the blessings of God that only a Christian can know. When trials and troubles come and it seems no one understands, just go to Jesus, He understands and cares for you. He will never forsake us. Praise His wonderful name.

Oh yes, the devil will sometimes try us and tell us that there are some folk that don't even try to live godly lives, that have better homes and more of the luxuries of life. But remember David said on one occasion, "Better is a little that a righteous man hath than the riches of many wicked."

Sometimes the powers of darkness and the wickedness of this world seem so heavy and the enemy tries us so hard that we are made to wonder and do not know just what to do. To me there is a great consolation in Rom. 8:23, "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." So listen, saints, especially the young folk, when things go wrong and we cannot understand the why, let us remember that Jesus knows and understands. He has gone the way before us. Let us be prayerful and very careful to follow in His footsteps, who did no sin, neither was there any guile found in His mouth.

Are you weary and burdened with cares? We find these comforting words in Matt. 11:28, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." Also verse 29, "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

When you are being persecuted do not get discouraged, for Matt. 5:10-12 says, "Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven. Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in

(Continued on page 15)

THE WHITE HARVEST FIELDS

(Continued from page 9)

places where there are thousands of people that have never heard the full gospel preached. "Say not ye, There are four months, and then cometh the harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." Anyone with a burden for lost souls merely has to look and he can see more to do than he can ever begin to do. We only wish there were a dozen of us at times, when we see the need which is so great.

We work under great difficulties. There have been times when Brother Litton has walked the streets looking for a location, trying to get a place to open. Many times he has been so sick and dizzy he scarcely could see, and many nights we have had to pray until we got the victory before we could get any sleep. Often we have felt that we would have to give up and come in and, yet, when we saw the great need, we somehow had to keep going.

As we left the States and started into Mexico, I said to the Lord one day, "Lord, I love you enough to go to British Honduras!" The Lord replied, "I loved you enough to die for you!" O brother, sister, our boys have been fighting that you might have a better America to live in. Are you not willing to go and suffer a little that some poor, dying sinner might make heaven his eternal home?

"And he said unto them, Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." You may say that you are not called to the mission fields, but Jesus said, "Go." It is one thing to be saved and another to walk with the Lord and do His will. If you do not feel like coming to help us here, will you please pray for us?—Lucille Litton.

HE CARETH FOR YOU

(Continued from page 14)

heaven: for so persecuted they the prophets which were before you."

Oh, how I praise the Lord today for His goodness and mercy to me! I praise Him for the way He has blessed me the past five years since I have been serving Him. Saints, keep praying, keep looking up, and remember "Jesus never fails."

It is better to fall down on a job than to lay down.

Appreciate Spiritual Help

ALTO, Ga.—We, the patients of the Colored Sanatorium, enclose this letter to you and tell you how much we enjoy the nice books and papers that Rev. Lee Head, of Cornelia, Ga., brings and gives us to read. He is the only one who comes and helps revive our souls. He is the pastor of the Church of God. We will be glad to get your Evangels any time he brings them to us, as you know how we are shut in and cannot get out to hear the Word of God.

We ask you to please pray for us, that we may be healed soon so that we can return to our homes.—The patients of the Colored Sanatorium.

CHURCH AND PARSONAGE AT ROME, GEORGIA

This is the church at Rome, Georgia, which has recently been remodeled and is now one of the nicest churches in Georgia.—*C. E. McAbee, pastor.*

This is the new brick parsonage lately purchased by the Church of God, Rome, Georgia, and is in one of the nicest residential sections of the city.—*C. E. McAbee, pastor.*

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